**and falsehood, but only** (literally,  
**except**) **they that are written in the book  
of life of the Lamb** (if then the kings of  
the earth, and the nations, bring their  
glory und their treasures into her, and if  
none shall ever enter into her that is not  
written in the book of life, it follows, that  
those kings, aud these nations, are written  
in the book of life. And so perhaps some  
light may he thrown on one of the darkest,  
mysteries of redemption. There may be,—I say with all diffidence–those who have been saved by Christ without ever forming a part of his visible organized Church).  
  
CH. XXII. 1—5.] *The end of the description:* the means of healing for the  
nations (1,2): the blessedness and eternal reign of the glorified servants of God (2—5).  
{1} **And he shewed mo a river of water of  
life, bright as crystal, coming forth out  
of the throne of God and of the Lamb**(which throne is one and the same: see  
ch. iii, 21, and note on ch. xx. 11. The  
Old Test. passages in view are Gen. ii. 10;  
Ezek. xlvii, ff.). {2} **In the midst of the  
street of it** (the city), **and of the river, on  
one side and on the other** (the meaning  
being that the trees were on each side in  
the middle of the space between the street  
and the river, See Ezek. xlvii. 7), [**was**]  
**the tree of life** (ch. ii. 7; Ezek. as above,  
and what follows, i.e. *trees* of the kind  
described: as in Ezek.) **producing twelve  
fruits** (kinds of fruit, Ezek, xlvii. 12),  
**according to each month yielding its  
fruit** (Ezek. as above): **and the leaves  
of the tree** [**are**] **for healing of the nations** (so exactly, Ezek. ver. 12: “and  
the leaf thereof for medicine.” On the  
nations *outside*, seo above, ch. xxi. end).  
{3} **And every curse** (accursed thing, see above)  
**shall exist no longer** (compare Zech. xiv. 11.  
Thero shall no more be these accursed  
things which bar the residence of God  
among His people; see Josh. vii. 12, which  
shows that these words are in close connexion with what follows): **and the throne  
of God and of the Lamb shall be in her,  
and his servants shall serve Him** (in  
administration and holy service, **s**ee ch. vii.  
15). {4} **and they shall see His face** (be close  
to Him, and know Him, even us they are  
known, Matt. v. 8), **and His name** [**shall  
be**] **on their foreheads** (see ch. vii. 3). **And  
night shall not be any more** (ch. xxi. 25),  
**and they shall have no need of** [**the** **light  
of**] **a lamp or** (and) **of** [**the**] **light** [**of the  
sun**] (ch. xxi. 28, ‘The reading is in some  
doubt, tho words in brackets being omitted